

**ORDER OF WORSHIP
HAMDEN PLAINS UNITED METHODIST CHURCH**

15 Church Street
Hamden, Connecticut 06514
(203) 248-4654

www.hamdenplainsumc.com

<https://www.facebook.com/HamdenPlainsUMC/>

The YouTube channel address:

https://www.youtube.com/channel/UCxwHc1E3_YK4W1nHICT5iAA

or <https://tinyurl.com/t9q8gw6>

**PENTECOST V
JULY 5, THE YEAR OF THE LORD 2020
and of the Independence of the United States the 244th**

IF ATTENDING PUBLIC WORSHIP PLEASE REMEMBER TO WEAR FACE MASKS, PRACTICE PHYSICAL DISTANCING OF SIX FEET OR MORE, AND USE HAND-SANITIZERS.

ENTRANCE AND PRAISE

+ Those able please stand

Prelude

Welcome to the Parish

+Call to Worship

Lev. 25:10, Ps. 33:12, Prov. 14:34, Deut. 8:10, Ps. 33:20, ed

Leader: Proclaim liberty throughout the land unto all the inhabitants thereof.

People: ***Blessed is the nation whose God is the Lord and the people who are God's chosen heritage.***

Leader: Righteousness exalts a nation, but sin is a reproach to any people.

People: ***You shall bless the Lord your God for the good land God has given you.***

ALL: **OUR SOUL WAITS FOR THE LORD; GOD IS OUR HELP AND SHIELD.**

Hymn (*seated*)

"America the Beautiful"

UMH 696, verses 1 and 3

Sheldon Campbell, Song Leader

(*You may hum with the song leader.*)

The Collect (*seated, unison*)

O God of all nations, whose Spirit is merciful: stretch forth thy hand of protection to guard our country that we, being devoted to thy service, may live the creeds we speak: out of many, one people, as a light to the nations, through Jesus Christ our Lord. Amen.

Invitation to Communion (*by the Pastor*)

Prayer of Confession (*unison*)

O Lord, forgive our shortcomings as individuals and as a nation. Purify our hearts to seek and speak truth. Give wisdom to all as we seek "liberty and justice for all." Amen.

Silent Confession

Words of Pardon (*by the pastor*)

PROCLAMATION AND RESPONSE

The Epistle

Romans 7:15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

@New Revised Standard Version

Liturgist: The Word of the Lord. ***People: Thanks be to God.***

+The Gospel

Matthew 11:28-30

²⁸"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

@ New Revised Standard Version

Liturgist: The Gospel of the Lord. ***People: Praise to you, Lord Christ.***

The Sermon

"You're Going to Fail"

Pastor Brian Bodt

The Sacrament of Baptism

Melisa Cagar Bodt

and

Eva Meryem Bodt

daughter of Daniel and Melisa

Church Sponsor: Carol Galloway

God mother: Danielle Lavallee

(Only the congregational responses are printed.)

L: Do you, as Christ's body, the church, reaffirm both your rejection of sin and your commitment to Christ?

P: **We do.**

L: Will you nurture one another in the Christian faith and life and include these persons now before you in your care?

P: ***With God's help we will proclaim the good news and live according to the example of Christ. We will surround these persons with a community of love and forgiveness, that they may grow in their trust of God, and be found faithful in their service to others. We will pray for them, that they may be true disciples who walk in the way that leads to life.***

(Baptism with the laying on of hands.)

L: Now it is our joy to welcome our new sisters in Christ.

P: ***Through baptism you are incorporated by the Holy Spirit into God's new creation and made to share in Christ's royal priesthood. We are all one in Christ Jesus. With joy and thanksgiving we welcome you as members of the family of Christ.***

As members together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant faithfully to participate in the ministries of the church by our prayers, our presence, our gifts, our service and our witness, that in everything God may be glorified through Jesus Christ.

The Pastoral Prayer

Offertory

"The Battle Hymn of the Republic"

UMH #717, verses 1, 3, 4

Pastor Brian Bodt, Soloist

(You may hum with the soloist.)

Please leave your tithes and offerings and Noisy Offering (coins given for missions) in the places so designated. You may also mail your offering to 15 Church Street, Hamden, CT 06514. Pledge envelopes are preaddressed. If you would like pledge envelopes please speak with the pastor.

+Doxology

"The Doxology"

UMH #95

Sheldon Campbell, Song Leader

(You may hum with the song leader.)

+Offertory Prayer

SACRAMENT OF THE LORD'S SUPPER

+The Great Thanksgiving

L: The Lord be with you.

P: ***And also with you.***

L: Lift up your hearts.

P: ***We lift them up to the Lord.***

L: Let us give thanks to the Lord our God.

P: ***It is right to give our thanks and praise.***

(The pastor gives thanks, ending)

L: And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

P: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**
(The congregation is seated. The institution of the Lord's Supper is recalled. The pastor concludes:)

L: And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

P: **Christ has died; Christ is risen; Christ will come again.**

(The pastor invokes the present work of the Holy Spirit and praises the Trinity, concluding:

L: All honor and glory is yours, almighty God, now and for ever.

P: **Amen.**

The Lord's Prayer

UMH #895

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

(The individual Communion cups are opened. We eat and drink in unison with the invitations:
"The body of Christ, broken for you" and "The blood of Christ, shed for you.")

GOING FORTH

Hymn (seated)

"How Firm a Foundation"
Sheldon Campbell, Song Leader
(You may hum with the song leader.)

UMH #529, verses 1, 2 and 5

+The Benediction

The Postlude

THE WORSHIP IS ENDED: THE SERVICE BEGINS.

PROTOCOLS FOR PUBLIC WORSHIP DURING THE PANDEMIC

Worship will be **Sundays, 9 a.m. during July and August.**

In the event of **rain**, public worship is cancelled with notification by e-mail, website and church answering machine.

If you are sick, for the good of yourself and others, please remain home.

If you are in a high-risk category, we urge you to consider worshipping remotely.

Please remember to bring your mask. If you do not have a mask, one will be provided.

All worshippers, excepting children under 2 years old, must wear a mask.

If you cannot wear a mask, please use our on-line worship option.

Please remember to bring a portable chair. If you forget, a metal chair will be provided.

Worshippers will be seated observing physical distancing of six feet, except for family groups.

Worshippers may also remain in their cars in designated areas.

Bulletins will be available or you may print them at home but they will not be handed out.

Touchless collection of "Noisy Offering" and tithes and offerings will be used.

Holy Communion will be in pre-packaged individual cups.

There will be no Fellowship Time or Passing the Peace.

Please see the congregational letter of June 23rd, mailed electronically and by US Postal Service and posted on our website. Please address questions to any of the letter's signatures.

696

America the Beautiful

1. O beau - ti - ful for spa - cious skies, for am - ber waves of
 2. O beau - ti - ful for he - roes proved in lib - er - at - ing
 3. O beau - ti - ful for pa - triot dream that sees be - yond the

grain; for pur - ple moun - tain maj - es - ties a -
 strife, who more than self their coun - try loved, and
 years thine al - a - bas - ter cit - ies gleam, un -

bove the fruit - ed plain! A - mer - i - ca! A - mer - i - ca!
 mer - cy more than life! A - mer - i - ca! A - mer - i - ca!
 dimmed by hu - man tears! A - mer - i - ca! A - mer - i - ca!

God shed his grace on thee, and crown thy good with
 May God thy gold re - fine, till all suc - cess be
 God mend thine ev - ery flaw, con - firm thy soul in

broth - er - hood from sea to shin - ing sea.
 no - ble - ness, and ev - ery gain di - vine.
 self - con - trol, thy lib - er - ty in law.

WORDS: Katharine Lee Bates, 1904
 MUSIC: Samuel A. Ward, 1888

MATERNA
 CMD

717 The Battle Hymn of the Republic

1. Mine eyes have seen the glo - ry of the
 2. I have seen him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - ies Christ was
 5. He is com - ing like the glo - ry of the

com - ing of the Lord; he is tram - pling out the
 hun - dred cir - cling camps, they have build - ed him an
 nev - er call re - treat; he is sift - ing out the
 born a - cross the sea, with a glo - ry in his
 morn - ing on the wave, he is wis - dom to the

vin - tage where the grapes of wrath are stored; he hath
 al - tar in the eve - ning dews and damps; I can
 hearts of men be - fore his judg - ment seat; O be
 bos - om that trans - fig - ures you and me; as he
 might - y, he is hon - or to the brave; so the

WORDS: Sts. 1-4, Julia Ward Howe, 1861; st. 5, anon.
 MUSIC: USA campmeeting tune, 19th cent.

BATTLE HYMN OF THE REPUBLIC
 15 15 15.6 with Refrain

RETURN AND REIGN OF THE LORD

loosed the fate - ful light - ning of his ter - ri - ble swift sword;
 read his righ-teous sen - tence by the dim and flar - ing lamps;
 swift, my soul, to an - swer him; be ju - bi-lant, my feet!
 died to make men ho - ly, let us die to make men free,
 world shall be his foot - stool, and the soul of wrong his slave.

Refrain

his truth is march-ing on.
 his day is march-ing on.
 Our God is march-ing on. Glo - ry, glo - ry, hal - le -
 while God is march-ing on.
 Our God is march-ing on.

lu - jah! Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry,

glo - ry, hal - le - lu - jah! His truth is march-ing on.

Praise God, from Whom All Blessings Flow 95

Praise God, from whom all blessings flow; praise him, all creatures

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/2 time signature. The melody begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

here below; praise him above, ye heavenly

The second system continues the melody and accompaniment. The treble staff shows a sequence of notes including G4, A4, B4, and C5. The bass staff continues with its accompaniment.

host; praise Father, Son, and Holy Ghost. Amen.

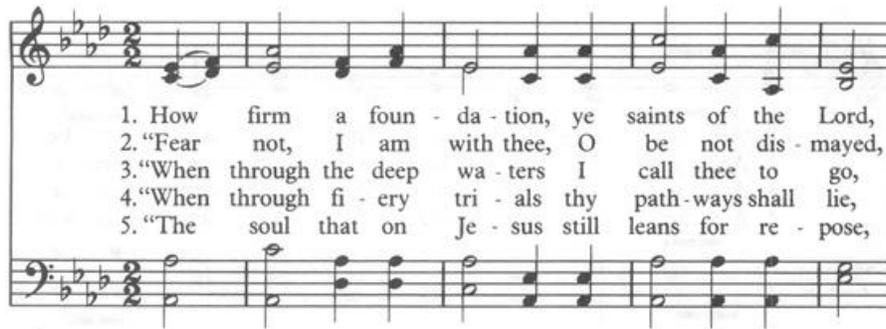
The third system concludes the piece. The treble staff ends with a double bar line. The bass staff also concludes with a double bar line.

WORDS: Thomas Ken, 1674
MUSIC: Attr. to Louis Bourgeois, 1551

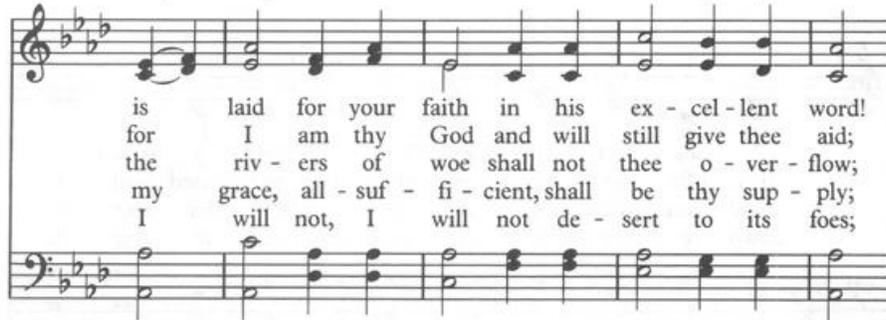
OLD 100th
LM

How Firm a Foundation

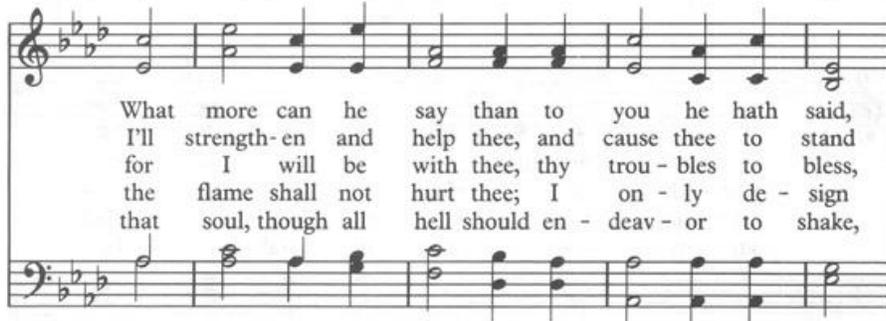
529



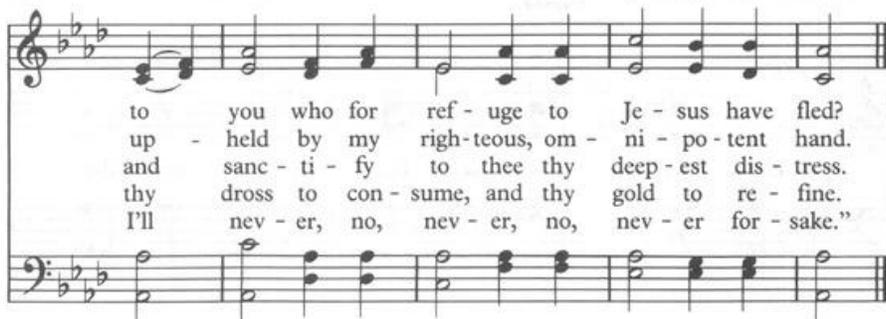
1. How firm a foundation, ye saints of the Lord,
 2. "Fear not, I am with thee, O be not dismayed,
 3. "When through the deep waters I call thee to go,
 4. "When through fiery trials thy pathways shall lie,
 5. "The soul that on Je - sus still leans for re - pose,



is laid for your faith in his ex - cel - lent word!
 for I am thy God and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;



What more can he say than to you he hath said,
 I'll strength - en and help thee, and cause thee to stand
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - ni - po - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

WORDS: "K" in Rippon's *Selection of Hymns*, 1787 (2 Tim. 2:19; Heb. 13:5; Is. 43:1-2)
 MUSIC: Early USA melody; harm. from *Tabor*, 1866

FOUNDATION
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TODAY AT HAMDEN PLAINS

GREETINGS TO ALL attending public worship or worshipping on-line today. Learn more about us at www.hamdenplainsumc.com, including the latest updates on our response to the COVID-19 crisis.

SPECIAL GREETINGS to the extended family of Daniel and Melisa Bodt on the baptisms of Melisa and their daughter, Eva. Those who have read the Conference guidelines know that baptisms are not currently permitted, so why are we having a baptism? The answer is that Melisa and Eva are family members of Pastor Brian Bodt. Below is an excerpt of Bishop Bickerton's authorization:

Your request indeed falls into a unique category. The whole driver behind not permitting baptisms and limiting communion really relates to strict adherence to social distancing mandates. One of the exceptions to that, however, is how we relate to family. For example, social distancing in achieving the 25% capacity limitation for worship assumes that everyone will be required to sit six feet from one another, . . . except family members. The assumption from state government and the CDC is that regular contact among family members either results in the transmission of the virus or it doesn't. So, our guidelines state clearly that family members are exempt from the six-foot rule in worship.

To follow that train of thought, if you, the pastor, are a family member of those seeking baptism, there should be no prohibition of you performing a baptism with one or more of your family members. I would not consider this to be a circumvention of the policy. Rather, I believe it is in compliance with all that we have been saying... the only thing I would request of you is that you provide a clear and detailed explanation of this with the worshipping congregation in case someone else is looking for an exemption or a loop hole.

For this case, it is a real joy to be able to say, "Brian, Go for It!"

The Journey Continues, . . . Bishop

TODAY'S WORSHIP LEADERS include Pastor Brian Bodt, Liturgist Preethi Varghese-Joseph, Organist and Pianist Corbin Beisner, Song Leader Sheldon Campbell, Attendance Clerk Carol Galloway, Disinfecting Team Sheldon Campbell and Kersten Moore and Video Program Editor George Joseph.

ON-LINE WORSHIP will continue to be accessed at www.hamdenplainsumc.com or https://www.youtube.com/channel/UCxwHc1E3_YK4W1nHICT5iAA All services since March 15 are there.

COMMUNICATION DEADLINES: Both video and print deadlines are Wednesday at Noon.

- Videos to George Joseph at dgjoseph.home@gmail.com.
- Print to Nancy Estes at secretary.hpumc@gmail.com.

CHURCH REOPENING UPDATES:

- If you are willing to consider serving on a cleaning/disinfecting team, please contact Sheldon Campbell at 203.430.3782 or sheldon.campbell@yale.edu.
- If you are willing to consider assisting with our video and sound production of worship, please contact George Joseph at 203.675.3595 or dgjoseph.home@gmail.com.

RECORDING EQUIPMENT FUNDS RAISED: Thanks to several generous donors, and to the New York Conference for an \$800 grant, we raised our \$2,000 budget for new recording equipment. We thank all those who have helped make possible this new and exciting avenue of ministry.

OUR JULY HAMDEN FOOD BANK COLLECTION is for **grains and pasta**. Non-food items are always needed. Please leave donations in the Narthex during office hours, Tues., Wed., Thurs., 9 a.m. – Noon or bring them to Sunday worship. Thanks to Charlotte Sroka for her leadership in this ministry.

OUR INK CARTRIDGE RECYCLE PROGRAM will gain us credit toward church office supplies. Please bring them during office hours, Tues. - Thurs., 9 a.m. - Noon; or leave them in a bag outside the

parking lot door at your convenience. Last month we saved \$49 just from the ones we use at church. Many thanks!

SUMMER MUSICIANS are now being sought for **August**. **We need two forms of music:**

(a) song leaders: persons who will sing the hymns since congregational singing will not be possible and **(b)** special musicians offering solos, vocal or instrumental ensembles. The same person could do both on a given Sunday. If you would be interested in offering special music, please contact Pastor Brian at 203.747.1781 or brianbodt@sbcglobal.net.

THANK YOU FOR YOUR CONTINUED FINANCIAL SUPPORT during the COVID-19 pandemic. Mail your gifts to HPUMC, 15 Church Street, Hamden, CT 06514. The mail is being picked up and your gifts processed with confidentiality and security.

“DINNER FOR A DOLLAR” is the exception to the meeting suspension. We serve take-out only from 6 – 7 p.m. following Quinnipiack Valley Health District guidelines. Cooking teams work 3 – 5:30 p.m.; serving teams serve 5:30 – 8 p.m. Meals are “to go” only. To assist ***this Saturday, July 11th***, please contact Marty Hartog at 203.506.9788 or hartogm1@southernct.edu

PLEASE CONSIDER SENDING A NOTE to any of the folks below who either live alone, have care needs, or both. Megan Malanson is tracking these contacts. If you make one and would like to report that to Megan, please reach her at megmalanson@yahoo.com. If there is someone you think should be contacted by the pastor, please notify him at his contacts noted above.

ADDRESSES FOR PEOPLE LIVING ALONE OR WITH CARE NEEDS:

(Some opted not to be on this list: please contact Pastor with corrections.)

Bales, Mary, 33 Woodruff Street, #113, Hamden, 06518
Bogacki, Dorine, 22 Masonic Avenue, Wallingford, 06492
Gursky, John, 1492 Dixwell Avenue, Hamden, 06514
Hartsoe, Lois, 5324 Ashlar Village, Wallingford, 06492
Leno, Pat, 850 Mix Avenue, Hamden, 06514
Maynard, Sandy, 102B Treadwell Street, Hamden, 06514
Mayo, Elizabeth, 200 Leeder Hill Drive, Apt. 213, Hamden, 06517
Morrison, Claudette and Jimmy, 112 East Gate Lane, Hamden, 06514
Pearson, Willette, 306 Forest Street Ext., Hamden, 06518
Raccio, Jean and Carmine, 15 Sunrise Cove Road, Branford, 06405
Reynolds, Marianne, 656 Center Street, Apt. D208, Wallingford, 06492
Secl, Sarah, 170 Glenview Terrance, New Haven, 06515
Shaw, Rosemary, 345 Fountain Street, Apt. 202, New Haven, 06515
Silver, Michele, 194 Dorrence Street, Hamden, 06518
Teodosio, Frank, 144 Belden Road, Hamden, 06514
Tucker, John, 64 Warren Street, Hamden, 06514
Williams, Trudy, 41 West Helen Street, Hamden, 06514
Wycoff, Denise and Pieter, 135 Grandview Avenue, Hamden, 06514

OTHER WAYS TO BE IN MINISTRY AND MISSION DURING THE PANDEMIC:

- Bring your June “canned meats” for the Hamden Food Bank and “Cans for the Congo” during office hours.
- Stay abreast of developments by reading your e-mail or checking the website.
- Read the upcoming Sunday scriptures as an act of spiritual formation.
- Pray for our church and governmental leaders and our Reopening Team.

- Serve at “Dinner for a Dollar” (take-out only). Contact Marty Hartog at 203.506.9788 or hartogm1@southernct.edu
- Check in by phone or send a note to someone home-bound or elderly.
- Continue to mail in your tithes and offerings.

PLEASE REMEMBER IN PRAYER:

Holly O’Brien, recovering from hip surgery after a fall.

Jean Raccio, Heart catheterization on July 10th

Sandra Maynard, recovering at home after a fall.

Chris, a friend of Terri Bennett, battling breast cancer.

Clark (“Uncle Buck”) Frederick, uncle of Hunter Malanson, medical issues.

James Zkarpuc and family. He was been diagnosed with Brain Cancer

Kathy Holland, friend of Krystal Ritchie, who passed away on June 22nd at the age of 67.

MISSED BIRTHDAY: Logan Moore 6/27, Apologies to Logan

BIRTHDAYS: Eva Bodt 7/5, Heather O’Brien 7/6, Rev. Art Yost 7/9, Heather Franklin 7/9,
Roman Welch 7/10

ANNIVERSARIES: Rick and Mary Erdman 7/8/2006, George and Preethi Joseph 7/12/1999

OFFERING COUNTED 7/2/2020: \$445

NEXT SUNDAY, JULY 12

“*Selfish Selflessness*” will be the message based on Romans 8:1-11. **Liturgist:** Sheldon Campbell

Song Leader: Perjah Delgado

Special Music: Marty Hartog and Terri Bennett

Attendance Clerk: Krystal Ritchie

Disinfecting Team: Brian Bodt and Carol Galloway

Worship Host: Nancy Estes

Program producer: George Joseph

Worship outside in the HPUMC parking lot at 9 a.m., weather permitting.
If weather is in question, check your e-mail, visit www.hamdenplainsumc.com
or call 203.248.4654.

Minister: All Congregation Members

Rev. Dr. Brian R. Bodt, Pastor

Corbin Beisner, Organist and Pianist

Nancy Estes, Parish Secretary

Bancroft Nicholson, Sr., Sexton